

**HOLLISTER SCHOOL DISTRICT
INDEPENDENT CONTRACTOR AGREEMENT**

P.O. # _____

THIS AGREEMENT is made and entered into this 24th day of MAY, 2022, by and between POISED TO PLAY PHYSICAL THERAPY - Shon Polesz

☒ corporation, ☐ partnership, ☐ limited liability corporation, ☐ sole proprietor, whose mailing address is 1702 MERIDIAN AVE #L-212, SAN JOSE, CA. 95125

physical address is Same as above.

Hereinafter referred to as "CONTRACTOR" and Hollister School District, hereinafter referred to as "DISTRICT."

WHEREAS, DISTRICT is authorized by Section 53080 of the California Government code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR has the required background, experience, expertise, and is specially trained to perform the special services required by DISTRICT, and such services are needed on a limited basis; and

WHEREAS, DISTRICT maintains certain confidential information including trade secrets, student records, and all other information not clearly known to the public and/or confidential pursuant to law. The DISTRICT's trade secrets and other proprietary and confidential information includes the whole or any processes, procedures, confidential business or financial information, and all other trade secret information not clearly known to the public, hereinafter referred to as "CONFIDENTIAL INFORMATION."

NOW, THEREFORE the Parties, for the consideration stated herein, mutually agree to enter into this AGREEMENT subject to the following terms and conditions:

1. **Services.** DISTRICT hereby engages CONTRACTOR as an Independent Contractor to provide the following services, hereinafter referred collectively to as the "SERVICES":

This contract is for a Physical Therapy Evaluation which includes IEP meeting attendance for report discussion; for 1 assigned student.

[REDACTED]

CONTRACTOR represents that CONTRACTOR has the qualifications and ability to perform the Services in a professional manner, without the advice, control, or supervision of the DISTRICT. CONTRACTOR shall be solely responsible for the professional performance of the services, and shall receive no assistance, direction, or control from DISTRICT. CONTRACTOR shall have sole discretion and control of CONTRACTOR's services and the manner in which they are performed.

2. Term. The term of this AGREEMENT shall commence on the 24th day of MAY 2022 and terminate on the 30TH day of SEPTEMBER 2022. CONTRACTOR understands and agrees the DISTRICT has no obligation to extend the terms of this AGREEMENT, or contract for the provision of any future services, and makes no warranties or representations otherwise. Neither CONTRACTOR nor DISTRICT is required to renew this AGREEMENT in subsequent contract years. However, the parties acknowledge that any subsequent AGREEMENT is to be renegotiated prior to June 30, 2022. (Title 5 California Code of Regulations sections 3082 (d)).

3. Submittal of Documents. CONTRACTOR shall not commence the SERVICES under this AGREEMENT until CONTRACTOR has submitted and the DISTRICT has approved the certificate(s) and affidavit(s), and the endorsement(s) of insurance required, which shall be incorporated herein by reference, as indicated below: *(Please indicate documents that apply)*

☒ Signed Agreement
☐ Insurance Certificates and Endorsements
☒ W-9 Form ☒ Attached ☐ On file
☐ Worker's Compensation Certification
☐ Fingerprinting/Criminal Background Investigation Certificate
☐ Tuberculosis Clearance
☐ Copy of current license or credential required for type of service
☐ STRS Retirement Date: _____
☐ PERS Retirement Date: _____

4. Compensation. DISTRICT agrees to pay CONTRACTOR for the performance of SERVICES satisfactorily rendered pursuant to this AGREEMENT, according to the following rates, terms and conditions. DISTRICT agrees to pay CONTRACTOR on the following basis:

Not to exceed \$ \$3,000 total fee for Services.

The basis of the fee for Services shall be as follows:

- a. \$ N/A per hour for a maximum of N/A hours,
- b. \$ N/A per day for a maximum of N/A days, or
- c. \$ N/A per engagement as may be requested by DISTRICT.

Checks will be made payable to CONTRACTOR and mailed to above address upon receipt of an invoice. Payment shall be limited to amount written in this paragraph, unless specifically indicated in Paragraph 5. DISTRICT agrees to pay CONTRACTOR within thirty (30) days of receipt of detailed invoice and/or DISTRICT form for Independent Contractor Request for Payment.

4.1. Incidental Expenses: N/A

- a. Lodging: Not to exceed \$ N/A per night.
- b. Meals: Reimbursement limited to current rate for District employees.
- c. Travel: Contractor will not be reimbursed for travel costs within 60 miles of DISTRICT. Other travel costs to reimburse at the current allowable IRS rate.
- d. Supplies: As negotiated with school/department contracting for services. Not to exceed \$ N/A.

5. Termination of Agreement. This agreement will terminate upon the completion of the Services or when terminated as set forth below.

Either party may terminate this Agreement at any time by giving thirty (30) days written notice to the other party. Should either party default in the performance of this Agreement or materially breach any of its provisions, the non-breaching party may terminate this Agreement by giving written notice to the breaching party. Termination shall be effective immediately on receipt of said notice. CONTRACTOR will be compensated only for satisfactory work performed up to the date of termination.

6. Relationship of the Parties. CONTRACTOR enters into this Agreement as, and shall continue to be, an independent contractor. Under no circumstances shall CONTRACTOR be considered an employee of DISTRICT within the meaning of any federal, state, or local law or regulation including, but not limited to, laws or regulations governing unemployment insurance, old age benefits, worker's compensation, industrial illness or accident coverage, taxes, or labor and employment in general. Under no circumstances shall CONTRACTOR look to DISTRICT as his/her employer, or as a partner, agent, or principal. CONTRACTOR shall not be entitled to any benefits accorded to DISTRICT's employees, including, without limitation, worker's compensation, disability insurance, vacation, or sick pay. CONTRACTOR shall be responsible for providing at CONTRACTOR'S expense, and in the CONTRACTOR'S name, disability, worker's compensation or other insurance, as well as licenses and permits usual or necessary for conducting the Services hereunder.

CONTRACTOR shall pay, when and as due, any and all local, state and federal income or other taxes incurred as a result of CONTRACTOR's compensation hereunder, including estimated taxes, and shall provide DISTRICT with proof of said payments upon demand. CONTRACTOR hereby indemnifies DISTRICT for any claims, losses, costs, fees, liabilities, damages, or injuries suffered by DISTRICT arising out of CONTRACTOR'S breach of this Section.

7. **Fingerprinting and Criminal Records Check of Contractor's Employees.** CONTRACTOR shall comply with the provisions of Education Code §45125.1 regarding the submission of fingerprints to the California Department of Justice and the completion of criminal background investigations of the CONTRACTOR and/or its employees. CONTRACTOR shall not permit any employee to have any contact with the DISTRICT pupils until such time as CONTRACTOR has verified in writing to the governing board of the DISTRICT that such employee has not been convicted of a felony, as defined in Education Code §45125.1.

8. **Insurance.** Without limiting CONTRACTOR's indemnification, it is agreed that CONTRACTOR shall secure and maintain in force during the term of this Agreement a Commercial General Liability policy (Contractual liability included) utilizing an occurrence policy form, with limits not less than one million (\$1,000,000) dollars per occurrence, two million (\$2,000,000) annual aggregate limit. Business automobile Liability Insurance shall be maintained at the same rate currently for District employees.

9. **Assignment.** The CONTRACTOR shall not assign or transfer by operation of law or otherwise any or all of its rights, burdens, duties or obligations without the prior written consent on the DISTRICT.

10. **Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by telegram, overnight delivery service, or facsimile transmission, addressed as follows:

DISTRICT
Hollister School District
2890 Clenega Road
Hollister, CA 95023
Attn: Superintendent

CONTRACTOR
Name: Poled to Play Physical Therapy
Address: 1702 Meridian Avenue, #L-212
San Jose, CA 95125
Phone: Business Line: (408) 820-8595
Fax: N/A
Email: shon@poledtoplay.com
Attn: Shon Polez, PT, DPT

Any notice personally given or sent by telegram or facsimile transmissions shall be effective upon receipt. Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

11. **Equipment and Materials.** CONTRACTOR at its sole cost and expense shall provide and furnish all tools, labor, material, equipment, transportation services and any other items collectively, ("Equipment") which are required or necessary to perform the Services in a manner which is consistent with generally accepted standards of the profession for similar services. Notwithstanding the foregoing, DISTRICT shall not be responsible for any damages to persons or property as a result of the use, misuse, or failure of any Equipment used by CONTRACTOR of the CONTRACTOR Parties by DISTRICT. Furthermore, any Equipment or workmanship that does not conform to the regulations of this Agreement may be rejected by DISTRICT and in such case must be promptly remedied or replaced by CONTRACTOR at no additional cost to DISTRICT and subject to DISTRICT's reasonable satisfaction.

12. Entire Agreement of Parties. This Agreement constitutes the entire agreement between the parties and supersedes all prior discussions, negotiations and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both parties.

13. California Law. This Agreement shall be governed by and the rights, duties and obligations of the parties shall be determined and enforced in accordance with the laws of the State of California. The parties further agree that any action or proceeding brought to enforce the terms and conditions of the Agreement shall be maintained in San Diego County, California.

14. Attorneys' Fees. If either party files any action or brings any proceedings against the other arising out of this Agreement, the prevailing party shall be entitled to recover, in addition to its costs of suit and damages, reasonable attorneys' fees to be fixed by the court. The "prevailing party" shall be the party who is entitled to recover its costs of suit, whether or not suit proceeds to final judgment. No sum for attorney's fees shall be counted in calculating the amount of judgment for purposes of determining whether a party is entitled to its costs or attorney's fees.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement by and through their duly authorized representatives on the dates indicated below.

HOLLISTER SCHOOL DISTRICT

BY: [Signature]

Administrator

Date

5/24/2022

Title:

Director of Special Education

Authorized by:

Director of Fiscal Services

Approved: [Signature]

District Superintendent

CONTRACTOR

BY: [Signature]

Date

5/27/2022

Title:

Physical Therapist

5/27/22

Date

5/31/22

Date

RECEIVED MAY 27 7

Date of Board Approval: _____

Board Item # _____

Funding Source:

Fund	Resource	Yr	Object	Sub	Goal	Func.	Cost Center	Site	Mgr.	
010	6500	0	4310	00	5770	1120	000000	001	0015	100 %
Fund	Resource	Yr	Object	Sub	Goal	Func.	Cost Center	Site	Mgr.	%
Fund	Resource	Yr	Object	Sub	Goal	Func.	Cost Center	Site	Mgr.	%
Fund	Resource	Yr	Object	Sub	Goal	Func.	Cost Center	Site	Mgr.	%
Fund	Resource	Yr	Object	Sub	Goal	Func.	Cost Center	Site	Mgr.	%

Original: Business Office- Accounts Payable

Copy: Requesting Department

Copy: Contractor

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CU **Online** **Open** **Access** **Journal**

1998



7. THE JOURNAL OF THE INTERNATIONAL ASSOCIATION OF

Abstract—The purpose of this study was to determine the effect of a 10-week training program on the heart rate (HR) and heart rate reserve (HRR) of sedentary middle-aged men. The subjects were divided into two groups: a control group and an exercise group. The exercise group performed a 10-week training program consisting of three sessions per week. The control group did not exercise. The HR and HRR were measured at rest and during maximal exercise at the beginning and end of the 10-week period. The results showed that the exercise group had a significant decrease in HR and HRR at rest and during maximal exercise compared to the control group. The control group had no significant change in HR and HRR. The results suggest that a 10-week training program can improve the cardiovascular fitness of sedentary middle-aged men.

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Student security number

or

Employer Identification Number: _____

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4. The following table is based on the data in Table III and Table IV, and is intended to provide a summary of the data.

you have the right to be free from discrimination on the basis of race, color, sex, religion, national origin, age, marital status, or handicap. If you are a person with a handicap, you have the right to be free from discrimination on the basis of your handicap. If you are a person with a handicap, you have the right to be free from discrimination on the basis of your handicap. If you are a person with a handicap, you have the right to be free from discrimination on the basis of your handicap.

Signs

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1998

1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.

5/24/2021

Figure designations. For the latest information about designations, contact the FPMI at 1-800-368-5868. For information on designations, visit the FPMI website at www.fpmi.gov.

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—Papers 1890-1917, handwritten, somewhat damaged by water.

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